

\$1631

Docket No. 0575/50950/JPW/BJA

In re application of: Wayne A. Hendrickson et al.

Serial No.: 09/609,027

Examiner: M. Sheinberg

Filed: June 29, 2000

Group Art Unit: 1631

For: CONJUGATED LIGANDS FOR THE STIMULATION OF BLOOD CELL PROLIFERATION BY EFFECTING DIMERIZATION OF THE RECEPTOR FOR STEM CELL FACTOR

October 21, 2002

HONORABLE ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

TECH CENTER 1600/2900

OCT 30 2002

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S I R:

Transmitted herewith is an amendment to the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

a verified statement to establish small entity status under 37 C.F.R. § 1.9 and § 1.27 is enclosed.

☒ No additional fee is required. (Apart from \$180.00 fee for and IDS and \$400 for a two-month extension of time)

The filing fee is calculated as follows:

	NUMBER AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	NUMBER OF EXTRA CLAIMS PRESENTED		RATE		FEE	
					SMALL ENTITY	OTHER ENTITY	SMALL ENTITY	OTHER ENTITY
Total Claims	8	* 47	*** 0	x	\$9.00	\$18.00	0	
Independent Claims	1	** 4	*** 0	x	\$42.00	\$84.00	0	
Multiple Dependent Claims(s) Presented Yes <input checked="" type="checkbox"/> No					\$140.00	\$280.00	0	
For First Time:					TOTAL ADDITIONAL FEE \$0			

\*If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.

\*\*If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.

\*\*\*If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0" in the space.

Applicants: Wayne A. Hendrickson et al.  
U.S. Serial No.: 09/609,027  
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**Amendment Transmittal Letter**  
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The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment or the number of claims as originally filed.

\_\_\_\_\_ Please charge Deposit Account No. \_\_\_\_\_  
in the amount of \$\_\_\_\_\_.

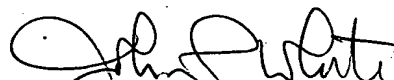
  X   A check in the amount of \$580.00 is enclosed.

  X   The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 03-3125. Three copies of this sheet are enclosed.

  X   Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.

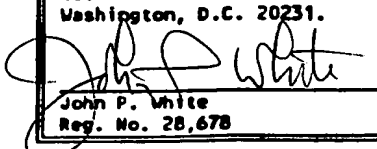
  X   Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,



John P. White  
Registration No. 28,678  
Attorney for Applicant(s)  
Cooper & Dunham LLP  
1185 Avenue of the Americas  
New York, New York 10036  
(212) 278-0400

I hereby certify that this correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

  
John P. White  
Reg. No. 28,678

10/21/02  
Date